

## Choose a book that is NEW and NEW and to you. It must fit your reading ability.

**Complete the information** on the second page responding to the questions.

We will **share** at the beginning of our 2022-2023 school year!

\*If using a digital link, You MUST MAKE A COPY in Google in order for you to edit with your responses.

You can complete and SAVE it in your Google Drive for class at the beginning of the year.

## PJHS Summer Read #jacketsread

<u>Instructions for students attending PJHS in the 2022-2023 school year:</u> This summer, you are to **choose** any novel that you have *not* previously read. It should be a good fit book for your reading ability and be **interesting** to you! After reading, please fill out the organizer below by answering the questions. Have this ready to share at the beginning of our 2022-2023 school year in August. Others will have a chance to see what you have been reading!

Link to Perrysburg Schools - Book Resources: https://docs.google.com/document/d/17366kjzSJQEE3Mam3zOm0GMNYvf-sVr\_HOTGeBupZLk/edit?usp=sharing Student Name: Title of Author: book: What surprised me while reading this book? Why? (Starters: I was shocked about... I was surprised when... I never thought... I could not believe...) ...because... What changed or challenged my thinking while reading this book? Why? (Starters: My understanding changed when... At first I thought, but now I ... I had to rethink...) ...because... (Fiction) How did the main character change throughout the book? Explain. (Nonfiction) What is the most interesting thing you learned? Explain.